

## Davidson Water, Inc. Board Member Application

Please submit application by February 7, 2022 to be considered by the nominating committee for a three year term beginning March 14, 2022. Applications will be accepted for Director in District 1, District 2, District 3, District 4 and At-large.

Name: \_\_\_\_\_ Account No.: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Phone No.: \_\_\_\_\_

Email: \_\_\_\_\_

District seat you are seeking (see map) or "At large" seat? \_\_\_\_\_

Are you closely related to any board member or employee of Davidson Water, Inc.? \_\_\_\_\_

Have you been an employee of DWI within 1 year of application? \_\_\_\_\_

Have you ever been convicted of or pled guilty to a felony? \_\_\_\_\_

Do you serve on any board that presents a possible conflict of interest? \_\_\_\_\_

Are you employed by or is a close relative of yours employed by a director or a business owned by a director? Yes \_\_\_ No \_\_\_ If yes, please identify: \_\_\_\_\_

What do you see as the mission and purpose of Davidson Water, Inc.:

\_\_\_\_\_  
\_\_\_\_\_

Education, occupational background, training and/or expertise pertinent to Board membership:

\_\_\_\_\_  
\_\_\_\_\_

Please list any civic, government, church or work related boards or committees you serve on or have served on:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Signature: \_\_\_\_\_

Please return to:

US Mail: Davidson Water, Inc.; Attn: Nominating Committee Chair; PO Box 969; Welcome, NC 27374

Drop-off: Nominating Committee Chair; 7040 Old US Hwy 52; Lexington, NC 27295

Phone: 336-731-2341; Fax: 336-731-3195; Email: [nominatingcommittee@davidsonwater.com](mailto:nominatingcommittee@davidsonwater.com)

View district map here:

<https://www.davidsonwater.com/downloads/aboutus/boarddistricts.pdf>