

**APPLICATION**  
**DAVIDSON WATER, INC. \$5,000.00 SCHOLARSHIP**

**DUE DATE: March 31, 2026** (Application must arrive to DWI office by due date)

**SCHOLARSHIP AWARD CRITERIA**

Financial Need

Scholastic Achievement

Extra-Curricular Activities (School, Civic, Community)

Accepted by an accredited four-year college or university

**I HAVE INCLUDED WITH THIS APPLICATION**

1. A letter stating my reason for applying for the scholarship and my long range career goals. Please limit to no more than 500 words.
2. Two letters of recommendation, **one of which must be** from my high school Principal, school counselor, or teacher.
3. A complete transcript of my high school courses and grades.

NAME: \_\_\_\_\_ PHONE: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

DATE OF BIRTH: \_\_\_\_\_ EMAIL ADDRESS: \_\_\_\_\_

NAME OF PARENT OR GUARDIAN: \_\_\_\_\_

DAVIDSON WATER, INC. ACCOUNT NUMBER: \_\_\_\_\_

COLLEGES OR UNIVERSITIES APPLIED:

\_\_\_\_\_ Accepted: ☐

\_\_\_\_\_ Accepted: ☐

\_\_\_\_\_ Accepted: ☐

College or university I plan to attend: \_\_\_\_\_

I plan to major in: \_\_\_\_\_

Name(s) and amount(s) of other college scholarships I have received:

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ALL INFORMATION IN THIS APPLICATION WILL BE HELD IN STRICTEST  
CONFIDENCE

Name of Father or legal guardian \_\_\_\_\_

Father's place of employment \_\_\_\_\_

Father's occupation \_\_\_\_\_

Name of Mother or legal guardian \_\_\_\_\_

Mother's place of employment \_\_\_\_\_

Mother's occupation \_\_\_\_\_

COMBINED ADJUSTED GROSS INCOME (From previous year, Federal Income Tax Form  
1040, 1040A or 1040EZ of supporting parents or guardians):

\_\_\_\_\_

Grade Point Average: (single digit system, i.e. "3.5" "4.2" etc.) \_\_\_\_\_

Class Standing: Number \_\_\_\_\_ in graduating class of \_\_\_\_\_ students.

CLASS OFFICE(S) (Year Held) & ACADEMIC HONORS(S) (Year Received)

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### EXTRA-CURRICULAR ACTIVITIES

<u>CLUB/SPORT/ETC.</u>	<u>YEAR(S) PARTICIPATED</u>	<u>OFFICE(S) HELD/YEAR(S) OR HONOR RECEIVED</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

COMMUNITY, CIVIC, CHURCH ACTIVITIES \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

I have included ALL items requested (Page 1) and answered ALL questions. I understand that incomplete applications will not be considered, and that all financial and family information in this application will be held in strictest confidence.

\_\_\_\_\_  
(Signature)                      Date

**Please return no later than March 31, 2026 to:** Davidson Water, Inc. Scholarship Committee

MAILING ADDRESS:

P.O. Box 969  
Welcome, NC 27374

PHYSICAL ADDRESS:

7040 Old Hwy 52  
Lexington, NC 27295